

# RED RIVER COMMUNICATIONS

## 2026 SCHOLARSHIP APPLICATION

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*This is a fillable form. Please download and save to your computer before completing.*

The Red River Communications College Scholarship program recognizes and encourages the academic achievements of the students within our service territory by helping defray the costs of furthering their education. Applicant's family must currently be receiving one of our two core services: broadband internet or home phone (landline). **APPLICATION ARE DUE FRIDAY, MARCH 13TH, 2026.**

### CRITERIA TO APPLY:

- You must be a high school senior graduating in the spring of 2026.
- The parent or legal guardian of the applicant must have an active Red River Communications account in good standing, and subscribe to a core service (local landline phone or broadband/internet).
- You must be a United States citizen.
- During the last three years of school, you must have maintained a grade point average (GPA) of at least 2.0 on a 4.0 scale.
- You must be accepted by an accredited two-year or four-year college or university, or vocational or technical school/program.
- When selecting the scholarship for which you are applying, please note that some scholarships may be specific to certain fields of study.
- You must complete and sign the application, plus a personal reference must be completed. Incomplete applications will not be considered.

### SCHOLARSHIPS AVAILABLE:

Select all Red River Scholarship(s) for which you are applying. Students may select more than one scholarship, but Red River will award only one scholarship per student.

- ☐ **GENERAL MEMBERSHIP SCHOLARSHIP (\$1,000) – EIGHT \$1,000** scholarships awarded to students within the service territory of the cooperative. Parent/legal guardian of the applicant must be a member of Red River Rural Telephone Association (DBA Red River Communications).
- ☐ **GENERAL CUSTOMER SCHOLARSHIP (\$1,000) – ONE \$1,000** scholarship awarded to a student within our entire service territory.
- ☐ **VOCATIONAL SCHOLARSHIP (\$1,000)– ONE \$1,000** scholarship award to students pursuing an associate degree, credit-bearing certificate, or an industry-recognized credential at a vocational or technical school, trade school, two-year community college, or state college.
- ☐ **TECHNICAL SCHOLARSHIP (\$1,000) – ONE \$1,000** scholarship award to a student interested in the fields of telecommunications and technology. Students pursuing an undergraduate degree in a STEM field such as telecommunications, computer science, information systems, network engineering, telecommunication engineering, broadcast engineering technology, information or data technology, or a related program are eligible.
- ☐ **AGRICULTURAL SCHOLARSHIP (\$1,000) – ONE \$1,000** scholarship award for a student who plans to continue their education in a field related to the agricultural industry. Students pursuing an undergraduate degree in agribusiness, agriculture, animal/veterinarian science, earth science, natural resources, horticulture, range science, or a related program are eligible.

# APPLICANT INFORMATION:

FOR OFFICE ONLY:			Date: _____
M	<input type="checkbox"/>	S	<input type="checkbox"/> A#:

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Red River Phone Number or Account Number: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Names of parents / legal guardians: \_\_\_\_\_  
(Please list multiple if applicable)

Parent Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
(If different from applicant)

Student Cell #: \_\_\_\_\_

Student Email: \_\_\_\_\_

Parent Cell #: \_\_\_\_\_

Parent Email: \_\_\_\_\_

## HIGH SCHOOL INFORMATION

High School Name: \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_ /4.0 scale  
(2.0 or higher - Reminder: you must submit signed transcript with application)

## ACCREDITED INSTITUTION OF HIGHER EDUCATION INFORMATION

Institution Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Intended Major: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

## WORK EXPERIENCE

Describe your paid work experience during the last four years. Dates of employment in each job and approximate hours work each week. (Add pages if needed)

Position: \_\_\_\_\_ Dates (mth/yr): From: \_\_\_\_\_ To: \_\_\_\_\_ Hours Per Week: \_\_\_\_\_

Position: \_\_\_\_\_ Dates (mth/yr): From: \_\_\_\_\_ To: \_\_\_\_\_ Hours Per Week: \_\_\_\_\_

Position: \_\_\_\_\_ Dates (mth/yr): From: \_\_\_\_\_ To: \_\_\_\_\_ Hours Per Week: \_\_\_\_\_

Position: \_\_\_\_\_ Dates (mth/yr): From: \_\_\_\_\_ To: \_\_\_\_\_ Hours Per Week: \_\_\_\_\_

Position: \_\_\_\_\_ Dates (mth/yr): From: \_\_\_\_\_ To: \_\_\_\_\_ Hours Per Week: \_\_\_\_\_

Position: \_\_\_\_\_ Dates (mth/yr): From: \_\_\_\_\_ To: \_\_\_\_\_ Hours Per Week: \_\_\_\_\_

## COMMUNITY ACTIVITIES - VOLUNTEER WORK

List all community activities in which you have participated without pay during the past four years. Indicate all special awards and honors. (Add pages if needed)

Activity: _____	Dates (mth/yr):	From: _____	To: _____	Hours Per Week: _____
Activity: _____	Dates (mth/yr):	From: _____	To: _____	Hours Per Week: _____
Activity: _____	Dates (mth/yr):	From: _____	To: _____	Hours Per Week: _____
Activity: _____	Dates (mth/yr):	From: _____	To: _____	Hours Per Week: _____
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Activity: _____	Dates (mth/yr):	From: _____	To: _____	Hours Per Week: _____
Activity: _____	Dates (mth/yr):	From: _____	To: _____	Hours Per Week: _____

## CAREER GOALS

Please describe your future career goals. Also, please write a couple sentences about why you choose this career field. Talk about your future aspirations - what you would like to do after college and beyond.

# SCHOOL ACTIVITIES

Identify the activities in which you have been involved by circling which school year you have participated in each. Also, please indicate in the check boxes if you served as an officer of the activity, and if you received any awards please list them below.

ACTIVITY	School Year				OFFICER	AWARDS
Band	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Baseball/Softball	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Basketball	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Cheerleading	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Choir	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Cross Country	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
DECA	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Debate	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Dance Team	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
FBLA	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
FFA	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Football	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Foreign Language Club	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Golf	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Gymnastics	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Hockey	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Honor Society	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Ice Skating	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Newspaper	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Pep Club	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Soccer	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Speech	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Student Congress	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Student Government	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Swimming	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Tennis	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Theater	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Trap Shooting	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Track	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Volleyball	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Wrestling	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Yearbook	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Other _____	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Other _____	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Other _____	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____
Other _____	Fr	So	Jr	Sr	<input type="checkbox"/>	<input type="checkbox"/> _____

## ***APPLICANT ESSAY***

In your own words (do not use AI), please write an essay statement, approximately 250 words or more typed in 12-point font, answering the question: ***"How has Red River Communications and the services they provide, impacted your life?"***

## ***SUBMIT PHOTO & TRANSCRIPT***

Send a 300 dpi JPEG photo of the student (appropriate for publication) and high school transcript to [scholarships@redrivercomm.com](mailto:scholarships@redrivercomm.com).

## ***APPLICANT CERTIFICATION***

I hereby certify that all of the information provided in this application is complete and true to the best of my knowledge. I hereby grant permission to Red River Communications to contact my reference and/or school if necessary, and to use my name and likeness in promotional material in the event that I am selected to receive a scholarship award.

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Signature

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Date

## **PERSONAL REFERENCE: *TO BE COMPLETED AND SENT BY REFERENCE***

Please give this page of the application to your personal reference (e.g., a teacher, counselor, or community leader) who is not a family member.

**Directions: The reference should complete and submit the form directly to Red River Communications by mail, email ([scholarships@redrivercomm.com](mailto:scholarships@redrivercomm.com)), or online by March 13, 2026. Mail to: PO Box 136, Abercrombie, ND 58001.**

## **ONLINE FORM**



**ONLINE FORM:**  
<https://bit.ly/4rsAXqu>

## **STUDENT & REFERENCE: CONTACT INFORMATION**

Student's Name: \_\_\_\_\_ High School: \_\_\_\_\_

Reference Name: \_\_\_\_\_ Title/Position: \_\_\_\_\_

Reference Email: \_\_\_\_\_ Reference Phone: \_\_\_\_\_

Please provide any relevant information that the review committee should consider regarding this student. We welcome insights that will help the committee distinguish this student from others. Additional pages may be attached if necessary.

## **PERSONALITY AND CHARACTER EVALUATION**

Compared with other high school seniors, how would you rate this student in the following areas?

	Average	Good	Very Good	Excellent (Top 10%)	One of the best that I have ever encountered
Positive Attitude					
Enthusiasm & Support of School					
Respect for Others					
Leadership Qualities					
Academic Achievement					
Sense of Responsibility					
Principles and Values					

\_\_\_\_\_  
Signature of Reference

\_\_\_\_\_  
Date